



## I. MEMBERSHIP CLASSIFICATION

(Check ALL that apply in ALL categories)

### RETAILER

- Garden Center
- Florist
- Nursery
- Greenhouse

### WHOLESALE SUPPLIER

- Nursery Stock
- Perennials
- Annuals
- Turf
- Retail Products
- Commercial Grower Supplies

### OTHER (please specify)

- IT Service Provider
- Financial Investor
- HR/Recruiter
- Insurance Agent
- Real Estate Broker
- Master Gardener
- Gardening Enthusiast
- Teacher
- \_\_\_\_\_

### GROWER

- Perennials
- Annuals
- Other \_\_\_\_\_

### SERVICES

- Interiorscapes
- Landscaping
- Landscape Architect
- Garden Designer
- Landscape Design
- Hardscaping
- Custom Containers
- Deliver & Plant (Deliver and Install)
- Design Consultation
- On-site Consultation
- Plant ID
- Pest & Disease
- Horticulture Inquiries
- Referral
- Horticulture Consulting
- Pruning
- Website & Newsletter
- Workshops & Classes
- Newsletter

## II. MEMBER INFORMATION \* indicates required fields.

### COMPANY DETAILS

Organization Name\*: \_\_\_\_\_

Main Contact\*: \_\_\_\_\_ Title\*: \_\_\_\_\_

Address \*: \_\_\_\_\_

City/Town \*: \_\_\_\_\_

County\*: \_\_\_\_\_ State: \_\_\_\_\_ Zip\*: \_\_\_\_\_

Work Phone \*: \_\_\_\_\_ Ext.\*: \_\_\_\_\_

Toll Free Phone\*: \_\_\_\_\_ Work Fax\*: \_\_\_\_\_

Website\*: \_\_\_\_\_

Company Email\*: \_\_\_\_\_

Company Description (25 words or less): \_\_\_\_\_

### SPONSORED EMPLOYEE INFORMATION

Employee Name: \_\_\_\_\_

Department: \_\_\_\_\_  Supervisor  Manager  Director

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Employee Name: \_\_\_\_\_

Department: \_\_\_\_\_  Supervisor  Manager  Director

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

PLEASE CONTINUE ON BACK



# 2009/10 Membership Form

New Hampshire Plant Growers Association  
7c Bell Avenue, Exeter, NH 03833  
membership@nhpga.org | www.nhpga.org

## IV. THE PLANTSMAN MAGAZINE

To save costs and reduce our carbon footprint, *The Plantsman* is available online at [www.nhpga.org](http://www.nhpga.org) in the **Private Member Exchange Area (login required)** and distributed via e-mail every other month. To continue receiving a hard copy version, we ask for members to pay a subscription fee to cover printing, shipping, and handling costs.

- Yes, I'd like to receive **1yr.** the hard copy version of the  \$30 Plantsman Magazine

## V. NHPGA MEMBER BENEFITS *Check all that apply*

**PURCHASING PROGRAM**  
 Please send me information about joining the NHPGA Purchasing Program

**CLASSIFIED ADS**  
 Please contact me about posting a classified ad with NHPGA

**ADVERTISING**  
 Please send me more information on advertising with NHPGA.

**SHOP-TO-SUPPORT**  
 Please send me more information about the NHPGA Shop-to-Support Program.

## VI. COMPANY INTERESTS *NHPGA, please help us with:*

- |   |   |
|---|---|
| <input type="checkbox"/> Sales & Marketing    | <input type="checkbox"/> Business Management        |
| <input type="checkbox"/> e-Business           | <input type="checkbox"/> Exposure & Brand Building  |
| <input type="checkbox"/> Web Hosting          | <input type="checkbox"/> Cost Cutting               |
| <input type="checkbox"/> Customer Acquisition | <input type="checkbox"/> Education                  |
| <input type="checkbox"/> Cost Cutting         | <input type="checkbox"/> Service Provider Selection |
| <input type="checkbox"/> Industry Networking  | <input type="checkbox"/> Staff Development          |

## VII. VOLUNTEER INTERESTS *Check all that apply*

- |  |   |
|--|---|
| <input type="checkbox"/> Board of Directors                          | <input type="checkbox"/> Marketing            |
| <input type="checkbox"/> Advocacy                                    | <input type="checkbox"/> Grant Writing        |
| <input type="checkbox"/> Membership Recruitment                      | <input type="checkbox"/> Education & Training |
| <input type="checkbox"/> Fundraising & Sponsorship Development       | <input type="checkbox"/> Product Development  |
| <input type="checkbox"/> Event Planning                              | <input type="checkbox"/> Program Development  |
| <input type="checkbox"/> Trade Show Representative                   | <input type="checkbox"/> Project Management   |
| <input type="checkbox"/> Contribute Articles to <i>The Plantsman</i> | <input type="checkbox"/> Accounting           |
| <input type="checkbox"/> Contribute Articles to nhpga.org            | <input type="checkbox"/> Legal                |
| <input type="checkbox"/> Other: _____                                | <input type="checkbox"/> Speaker / Presenter  |

## COMPANY

- | TYPE  | 1yr.                           |
|---|--------------------------------|
| <input type="checkbox"/> <b>Type 1:</b> 1 - 4 full-time employee    | <input type="checkbox"/> \$75  |
| <input type="checkbox"/> <b>Type 2:</b> 5 - 10 full-time employees  | <input type="checkbox"/> \$100 |
| <input type="checkbox"/> <b>Type 3:</b> 11 - 20 full-time employees | <input type="checkbox"/> \$125 |
| <input type="checkbox"/> <b>Type 4:</b> 21+ full-time employees     | <input type="checkbox"/> \$150 |

\* NHPGA encourages you to consider, as an added company benefit, employee memberships as a way to provide access to the educational advantages and industry-wide benefits.

- \_\_\_\_\_ # of employees x  \$15  
*(Place employees names on back)*

## INDIVIDUAL

- | TYPE  | 1yr.                          |
|---|-------------------------------|
| <input type="checkbox"/> Seniors - 60+ years of age | <input type="checkbox"/> \$50 |
| <input type="checkbox"/> Employee of Member Company | <input type="checkbox"/> \$15 |
- Member Company: \_\_\_\_\_

- Student  \$10:  
 University or College: \_\_\_\_\_

## ASSOCIATE

- | TYPE  | 1yr.  |
|---|---|
| Associate                                     | <input type="checkbox"/> \$100              |
| <input type="checkbox"/> Greenhouse Suppliers | <input type="checkbox"/> HR / Recruiter     |
| <input type="checkbox"/> Seed Companies       | <input type="checkbox"/> Insurance Agent    |
| <input type="checkbox"/> IT Service Provider  | <input type="checkbox"/> Real Estate Broker |
| <input type="checkbox"/> Financial Investor   |   |

## HONORARY LIFE *(NHPGA elected) No Fee*

## DONATIONS

- |   |                  |
|---|------------------|
| <input type="checkbox"/> Horticultural Endowment Fund     | amount: \$ _____ |
| <input type="checkbox"/> NHPGA Student Scholarship        | amount: \$ _____ |
| <input type="checkbox"/> NHPGA Student Internship Program | amount: \$ _____ |
| <input type="checkbox"/> NHPGA New Program Fund           | amount: \$ _____ |
| <input type="checkbox"/> NHPGA General Operating Fund     | amount: \$ _____ |
| <input type="checkbox"/> Other _____                      | amount: \$ _____ |
| <b>TOTAL : \$ _____</b>                                   |                  |

## VIII. PAYMENT INFORMATION

Membership: \$ \_\_\_\_\_  
 Employee Membership: *(if app.)* \$ \_\_\_\_\_  
 Donation: \$ \_\_\_\_\_  
*The Plantsman Magazine*  
*(print copies)* \$ \_\_\_\_\_

**TOTAL:** \$ \_\_\_\_\_

### CREDIT CARD *\*\*\*indicates required fields*

Card Type: \*  Visa  Mastercard  American Express  Discover  
 Credit Card Number: \* \_\_\_\_\_  
 Expiration Month: \* \_\_\_\_\_ Expiration Year: \* \_\_\_\_\_  
 Name as it appears on credit card: \* \_\_\_\_\_  
 Signature\*: \_\_\_\_\_

### CHECK / MONEY ORDER TOTAL \$ \_\_\_\_\_

1. Make check payable to "New Hampshire Plant Growers Association"
2. Mail to: New Hampshire Plant Growers Association, 7c Bell Avenue, Exeter, NH 03833